CITY OF ANGELS CITY COUNCIL AGENDA

Tuesday, June 21, 2011

MayorJack BoedingANGELS FIRE HOUSEVice MayorJack Lynch1404 Vallecito RoadCouncil MembersElaine MorrisAngels Camp, CAStuart Raggio(209) 736-2181

Roger Neuman

Interim City Administrator Mary Kelly City Attorney Richard Matranga

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

<u>CONSENT AGENDA</u>: These matters include routine financial and administration actions and are usually approved by a single majority vote.

<u>REGULAR AGENDA</u>: These items include significant financial and administration action of special interest, hearings and work sessions.

<u>NOTE</u>: The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Council Members. <u>All questions shall be directed to the Mayor who, at his discretion</u>, will refer to staff.

4:00 p.m. CALL TO ORDER

ADJOURN TO CLOSED SESSION

A. PURSUANT TO CALIFORNIA CODE SECTION 54957: PUBLIC EMPLOYMENT -

Position - Fire Chief

Position - Police Chief

Position -Water/Wastewater Plant Manager

- B. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO California Government Code Section 54957.6: Non-Exempt Employees, City Employee representatives Richard Matranga, City Attorney
- C. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO California Government Code Section 54957.6: Police MOU; City Employee representatives Vice Mayor Lynch and Council Member Neuman

5:00 p.m. RECONVENE TO BUDGET WORKSHOP

BUDGET WORKSHOP

2011/2012 FISCAL YEAR BUDGET DISCUSSION

PUBLIC COMMENT

Public Comment is reserved for persons wishing to address the Council on the budget workshop portion of the agenda only. Each speaker has a maximum of three minutes for public comment.

6:00 p.m. REGULAR CITY COUNCIL MEETING

PLEDGE OF ALLEGIANCE

ACTION TAKEN IN CLOSED SESSION

APPROVAL OF AGENDA

STAFF UPDATES

Informational item only – No action will be taken

COUNCIL UPDATES

Informational item only - No action will be taken

PUBLIC COMMENT

This portion of the meeting is reserved for persons wishing to address the Council on any matter <u>not</u> on the agenda. State law prohibits the City Council from responding to or acting upon matters not listed on the agenda. Matters raised by the public will be automatically referred to Staff or placed on the next meeting's Agenda. Each speaker has a maximum of three minutes for public comment. The Mayor may reduce the amount of time based on the number of persons wishing to speak. If others have already expressed your position, you may simply indicate that you agree with a previous speaker. If appropriate, a spokesperson may present the views of your entire group. Speakers may not disrupt the meeting or use profanity.

CONSENT AGENDA

The following Consent Agenda items are expected to be routine. They will be acted upon by the Council at one time without discussion. Any Council Member, staff member or interested person may request that any Consent items be removed for discussion.

- a. Minutes of Regular meeting June 21, 2011
- b. Approve CCOG MOU dated July 1, 2011
- c. Budget Adjustment for Museum Fire Alarm Installation

REGULAR AGENDA

1. NPDES PERMIT RENEWAL (continued from June 7 Council meeting) — Vanessa Apodaca, City Engineer

<u>Council Action</u>: GIVE DIRECTION TO CITY ENGINEER TO MANAGE PROCESS FOR NPDES PERMIT RENEWAL OR DIRECT STAFF TO GO OUT TO BID AND PREPARE A REQUEST FOR PROPOSAL FOR PERMIT RENEWAL

- 2. <u>2011 STREET IMPROVEMENT PROJECT (continued from June 7 Council meeting)</u> Vanessa Apodaca, City Engineer
 - Council Action: A. AUTHORIZE AWARD OF CONTRACT FOR THE 2011 STREET IMPROVEMENT PROJECT (ACORN COURT, ACORN DRIVE & LEAF COURT) TO JOHN W. HERZIG.
 - B. AUTHORIZE AWARD OF CONTRACT FOR THE 2011 STREET IMPROVEMENT PROJECT (ROLLERI BYPASS) TO K.W. EMERSON
- 3. PUBLIC HEARING: APPROVE COMMUNITY DEVELOPMENT BLOCK GRANT#08-PTAG-5342 HOUSING NEEDS STUDY Terry Cox, Cox Consulting

 Council Action: ACCEPT THE HOUSING NEEDS STUDY WHICH CONSISTED OF (1) A

 HOUSING CONDITION SURVEY COMPLETED BY AUGUSTINE PLANNING AND (2) A

 HOUSING INCOME SURVEY COMPLETED BY ADAMS ASHBY GROUP; AUTHORIZE

 SUBMISSION TO THE STATE DEPARTMENT OF HOUSING AND COMMUNITY

 DEVELOPMENT

4. APPROVAL OF LLD WETLANDS CONSULTANT (recommendation from the LLD Committee)

– Paul Backowski, Chair LLD

Council Action: APPROVE CONSULTANT SELECTED BY THE LLD TO PREPARE A

WETLANDS RESTORATION AND MANAGEMENT PLAN

- 5. CONSIDERATION, APPROVAL AND ADOPTION OF FISCAL YEAR 2011/2012 BUDGET Melisa Ralston, Finance Officer
 Council Action: ADOPT RESOLUTION NO. 11-18. A RESOLUTION ADOPTING THE FISCAL YEAR 2011/2012 ANNUAL BUDGET
- 6. PUBLIC HEARING: ADOPT ORDINANCE NO. 450 Dave Hanham, Planning Director Council Action: ADOPT ORDINANCE NO. 450- AMENDING ORDINANCE #435 OF THE CITY OF ANGELS MUNICIPAL CODE WHICH IMPOSES A TRANSIENT OCCUPANCY TAX AND PROVIDES FOR THE ADMINISTRATION AND COLLECTIONS OF SUCH TAX (TO INCLUDE VACATION RENTALS)
- 7. ADOPT RESOLUTION AUTHORIZING INTERFUND TRANSFER LOAN Melisa Ralston, Finance Officer
 Council Action: ADOPT RESOLUTION NO. 11-17. A RESOLUTION AUTHORIZING AN INTERFUND TRANSFER LOAN OF \$1,105,000 FROM THE WATER DEBT SERVICE FUND TO THE SEWER CAPITAL REPLACEMENT FUND TO PROVIDE FUNDING FOR THE SEWER LINE REPLACEMENT PROJECT

CALENDAR

ADJOURN

Anyone wishing to receive City Council agendas may submit a selfaddressed stamped envelope or your email address to City Hall and agendas will be mailed or emailed to you. This request must be renewed at the beginning of each calendar year. For further information, please contact the City Clerk at City Hall 736-2181, or email marykelly@angelscamp.gov

Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, 584 S. Main St., Angels Camp 72 hours prior to the scheduled meeting. In compliance with Title II of the Americans With Disabilities Act, 28 CFR Part 36, if you require any disability related modification or accommodation, including auxiliary aids or services in order to participate in this meeting, please contact City Hall at (209)736-2181 or fax your request to Mary Kelly at (209)736-0709. Notification must be made 72 hours in advance of the meeting to ensure accessibility. Agendas and other writings may also be requested in alternative formats, as outlined in Section 12132 of the Americans With Disability Act.

COUNCIL MEETINGS ARE TAPERECORDED FOR CLERICAL PURPOSES ONLY